



प्रोजेक्ट कोऑर्डिनेशन यूनिट, यूपीडास्प, उत्तर प्रदेश

चतुर्थ तल, पिकप भवन, विभूति खण्ड, गोमती नगर, लखनऊ-226 010

फै.बी.एस: 2720718, Email: updasp12@gmail.com

Website : www.updasp.org Toll Free No. 1800 - 1800 - 118

पत्रांक: १०/६२८जे०(प्रशा०) / डास्प / यूपीएग्रीज / 2025(T.C.)

दिनांक: ०१ अप्रैल, 2025

‘प्रतिनियुक्ति’ पर भर्ती हेतु विज्ञापन

पीसीयू यूपीडास्प अन्तर्गत संचालित “उत्तर प्रदेश एग्रीकल्यार ग्रोथ एण्ड रुरल इण्टरप्राइज इकोसिस्टम स्ट्रेन्थनिंग (यूपीएग्रीज) परियोजना” के डी०पी०आई०यू० गठन हेतु “जिला परियोजना प्रबन्धक (District Project Manager)” एवं “उप प्रबन्धक (वित्त) / सहायक लेखाधिकारी” के 28-28 रिक्त पदों को “प्रतिनियुक्ति” से भरे जाने हेतु दिनांक 15.04.2025 तक आवेदन आमंत्रित किए जाते हैं। रिक्त पदों व प्रारूप सहित विस्तृत विवरण updasp.org पर उपलब्ध है।

परियोजना समन्वयक

विवरण निम्नवत् हैं:-

Sl.no.	Name of the post	No. of posts	Pay scale	Minimum Qualification
1	District Project Manager	28	Rs.15600-39100 GP-6600 Level-11	The Applicants should possess excellent academic record with Graduate/ Post Graduate Degree in Agriculture/ Horticulture/ Food Processing/Animal Husbandry/Fisheries with minimum 55 percent marks. Preferably 05 years experience in respective areas. Having knowledge of Computer & experience of working in externally aided projects will be preferred.
2	Assistant Accounts Officer	28	Rs.9300-34800 GP-4600 Level-7	Graduate/Post Graduate in Commerce with proven specialization of working in Accounts section of Government / Semi Government Departments/Organizations. Preferably 05 years experience. Having knowledge of computers & experience of working in externally aided projects will be preferred.

Note:

1. Name of “Post Applied For” must be clearly mentioned on the envelope..
2. The posts advertised are completely temporary in nature and have been created for the period for one year or Project period whichever is earlier. However, can be extended further as per rules prescribed by the Govt. of U.P.
3. The candidate if selected on deputation will be given protection of his/her salary drawn in the parent department.
4. Only those candidates working in the prescribed pay scale are eligible. One scale lower than prescribed scale or equivalent scale in different pay commission will be considered eligible for the prescribed post.
5. Candidate selected on deputation drawing lower pay scale will have no claim for higher scale in the project.
6. Maximum Age Limit for Deputation is 55 years as on 31.03.2025 However; The Selection Committee reserves the right to relax the age essential/preferential qualification/experience as a Special case.
7. Any allowances other than salary will be admissible to him/her as per the Project Coordination Unit, U.P DASP U.P. rules.
8. Only eligible candidates will be called for interview. Decision of Project Coordinator regarding eligibility/ineligibility of the candidates will be final.
9. Applicants must send their application form on the prescribed format duly filled. Required Self Attested copies of Educational qualification experience certificate; NOC from present employer; 02 passport size recent photographs must be sent along with application form. Without NOC from present employer no application will be considered.
10. Complete application form on prescribed format must reach Manager (Admin. & Per.)/Dak Receipt Counter of **PROJECT COORDINATION UNIT, UPDASP, U.P., B-1 Block, 4th Floor Picup Bhawan, Vibhuti Khand, Gomti Nagar Lucknow-226010 (U.P.)** by 05:00 PM on dated 15-04-2025 by post & through E-Mail (updasp12@gmail.com). No application will be entertained after the aforesaid date and time. Project office will not be responsible for any delay for any reason whatsoever.
11. The undersigned also reserves the right to cancel or reject any or all applications without assigning any reason thereof.
12. The number of vacancies shown in the above table can be altered/ changed as per the current need of Project.
13. All candidates must be proficient in Computers. They should also be proficient in reading, writing & speaking Hindi & English.

Project Coordinator

16.b Experience

(i) Externally aided project :.....

(ii) Others :.....

Total years:.....

17. Any other relevant information :

18. Home District:.....

List of Enclosures

(i) :.....

(ii) :.....

(iii) :.....

(iv) :.....

(v) :.....

I hereby certify that above information given by me is true and complete and if found untrue or wrong, my candidature may be rejected.

Signature of Applicant